

**IN THE UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF WEST VIRGINIA  
Charleston Division**

**ALISHA KINGERY,  
f/k/a ALISHA WILKES,  
individually and on behalf of all  
others similarly situated,**

**Plaintiffs,**

**v.**

**Civil Action No. 2:12-cv-1353**

**QUICKEN LOANS, INC.,**

**Defendant.**

**DEFENDANT QUICKEN LOANS, INC.'S  
AMENDED NOTICE OF DEPOSITION OF BRYAN GARCIA**

Defendant Quicken Loans, Inc., by counsel, will take the deposition of Bryan Garcia on **Tuesday, August 20, 2013 at 10:00 a.m.** at the law office of Troutman Sanders LLP, 1660 International Drive, Suite 600, McLean, Virginia 22102.

Said deposition is being taken pursuant to Rule 30 of the *Federal Rules of Civil Procedure* and will be recorded by sound and sound-visual, and/or stenographic means by a certified court reporter authorized by law to administer oaths and conduct deposition of witnesses.

If for any reason the deposition is not commenced on the date and time stated above, or if commenced but not completed on said date, the deposition shall continue from day to day and from time to time.

Dated: July 23, 2013

Respectfully Submitted,

**QUICKEN LOANS, INC.**

By: /s/ John C. Lynch  
Of Counsel

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**CERTIFICATE OF SERVICE**

I hereby certify that on this 23rd day of July, 2013, I electronically filed the foregoing document with the Clerk of the Court, using the CM/ECF system, which will send notification of such filing to the following CM/ECF participants:

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